



Murphys Irish Day 2026 Application for Booth Space Saturday, March 21st, 2026

Date of Event: Saturday, **March 21, 2026** – 10 a.m. to 5 p.m. – RAIN OR SHINE Event
Booth Space Fee: **\$175/space** – Retail or Information Booth
\$250/space - Food Booth (plus \$97.00 Temporary Food Facility Environmental Health Fee if no existing annual permit – Mobile Food Facilities must permit their own truck/trailer in advance)
\$100/space - Murphys Business Association Members (two booths max)
\$100/space - Non-Profit organizations (one booth max)
Application Process: You may scan & email all required items, including your completed application, links to your website or social media, copies of Environmental Health permits, and any other attachments (i.e., insurance certificates, photos), and pay online or mail everything to us.
Size of Booth: 12' wide by 10' deep, including tongue – open on one side – let us know if you need a corner
Pre-Event Contacts: **Michelle Plotnik or De Ann Freitag** at murphysirishday@gmail.com. You may also call or text Michelle at (209) 401-8208 or De Ann at (510) 499-3556; we prefer email when possible.

This application is for vendor space only – WATER & ELECTRICITY ARE NOT AVAILABLE.

**** THIS IS A RAIN OR SHINE EVENT ****

Application fees are NOT refundable unless we decline your application or the organizers cancel the event.
Please review the 2026 Terms and Conditions on the following pages for additional information.

Please Print and complete the following information:

Name as it appears on Resale Permit/ Permit _____

Business/Organization Name _____

Contact Person: _____ Space # Requested _____

Mailing Address _____

City _____ State _____ Zip Code _____

Cell Phone _____ Email _____ Socials _____

Product to be sold: ☐ Original Art/Photography ☐ Handmade Crafts ☐ Jewelry ☐ Food ☐ Information ☐ Other

Description: _____

Payment Method: ☐ Check enclosed ☐ Online Payment

\$100 Non-Profit (one space max) _____ \$100 MBA Member _____ \$175 Craft or Info Booth _____

\$250 Food _____ + \$97 (EH fee for Temporary Food Facility Vendors not already permitted in Calaveras Co.)

- ❖ I have read, understand, and will abide by the conditions outlined in this application, including the 2026 Terms & Conditions.
- ❖ I hereby release the Murphys Business Association, Murphys Firefighters Association and the County of Calaveras, without limit, from any and all liability for any damage, injury, or loss of any person or goods which may arise from the rental, occupation, and operation of my booth and/or provision of services at the event and agree to defend and hold harmless the Murphys Business Association & Murphys Community Club of any loss by reason thereof. See insurance section for details.
- ❖ I will leave my space in the same condition as before the event.
- ❖ I will dispose of any trash generated by my booth or customers in the event's dumpsters.
- ❖ I understand that my fees are non-refundable unless we decline your application or the organizers cancel the event.

Signature _____

Date _____

To apply for booth space, return a signed application and payment before **January 19th, 2026**. You may follow up with additional documents (permits, licenses, proof of insurance, etc.), which must be received by March 2nd.

Murphys Business Association PO Box 2034, Murphys, CA info@visitmurphys.com

Applications **received/postmarked after January 19th, 2026**, will incur an additional \$25 processing fee.
Applications **postmarked after February 23rd, 2026**, will incur an additional \$50 processing fee.
Applications **postmarked after March 2nd, 2026**, will be considered on a case-by-case basis by the organizers.

Please make checks payable to:

Murphys Business Association, PO Box 2034, Murphys, CA 95247

or pay online at <https://visitmurphys.com/online-payments/> -

2026 Terms & Conditions for Murphys Irish Day Vendors

ALL APPLICANTS must provide a completed & signed application, fees, Proof of Insurance (food & “hands-on” services only), and links to social media with photos and descriptions of proposed items for sale. Liability insurance is required and is the vendor's responsibility, even when certificates are not collected. The vendor expressly releases the County of Calaveras, Murphys Business Association, and Murphys Firefighters Association of all liability for any damage, loss, or injury resulting from participation as a vendor in this event. In addition, the vendor will hold harmless and defend the named organizations from any actions brought by others against those organizations resulting from the vendor's actions, products, or activities at this event. **No alcohol sales, political booths, or Murphys Irish Day branded items are allowed.** **Vendors should minimize the use of single-use plastics to the greatest extent practical.**

No electricity or potable water is available.

Please let us know in advance if you would like to bring a generator.

All vendors are responsible for collecting, reporting, & paying sales taxes as required by law. Your resale permit and other required permits must be displayed in your booth.

HANDCRAFTED ITEMS ONLY: Vendors must create and sell only handcrafted, artisan, and personally created products, photos & artwork. Manufactured, factory-produced, or items assembled primarily from factory-produced items will NOT be accepted. Celtic-themed, highly customized, or vintage items incorporating manufactured elements may be acceptable. If in doubt, please contact us. **Do not offer items for sale incorporating the Murphys Irish Day name or logo.**

MBA Member businesses may offer their usual products for sale.

FOOD & DRINK: Food vendors must comply with the Calaveras County Environmental Health Guidelines. A fee of \$97 is required in addition to your booth fee unless you already have an annual permit from the Calaveras County Environmental Health Department. Please attach a copy of any existing permits. Food vendors must supply their own water for food preparation, cooking, ware-washing, clean-up, and handwashing. **No Alcohol Sales Allowed.**

BOOTH SPACES: Spaces are approximately 12' wide by 10' deep. Main Street is not level and partially shaded. Please bring leveling blocks, tools, helpers, canopies, tables, chairs, display racks, water, a generator (if needed), portable device chargers, and all other items for your booth and personal comfort. You will probably need to rely on your phone/cellular connection. Public Wi-Fi is not widely available. Please keep your booth tidy and avoid blocking walkways, sidewalks, access to fire hydrants, adjacent booths, or businesses. Please be considerate of others.

EVENT HOURS & SET UP/CLEAN UP: Event hours are 10am-5pm. Vendor booth setup will begin at 6am. Please do not enter Main Street before checking in. Entry is **only** through the intersection of Main Street & Big Trees Road. All vendor vehicles must be off the street by 9:45am. **No vehicle entry will be allowed after 9am.** Traffic is one-way from the Main Street & Big Trees Road intersection during both setup and teardown. No exceptions, please.

Vendor booths must be dismantled, and vendor vehicles must be off the street by 6:30pm to allow prompt street re-opening. Please leave your booth area clean and dispose of all trash in the dumpsters provided in the event area.

VENDOR ENTRY & PARKING: **Each vendor will receive their space assignment about two weeks before the event.** Parking permits for one vehicle and instructions will be provided at check in.

OVERNIGHT PARKING: There is no overnight parking or camping available in Murphys. There is an RV Park in Angels Camp, about 15 minutes away. For more information, call (209) 736-0404

INSURANCE: Insurance certificates shall name the following as additional insureds. A minimum Aggregate Limit of 2 million dollars in General Liability Insurance is required. In addition, Food Vendors are required to provide a minimum Aggregate Limit of 2 million dollars in Product Liability, 2 million dollars in Complete Operations, and 1 million dollars in Personal Injury coverage.

Murphys Business Association
PO Box 2034,
Murphys, CA 95247
info@visitmurphys.com

County of Calaveras
c/o Planning Department
891 Mountain Ranch Road
San Andreas, CA 95249

Murphys Firefighters Association
P.O. Box 1260
Murphys, CA 95247

Event Venue – Murphys Historic Main Street from 506 Main Street to 191 Main Street at the Big Trees Road intersection

Single-day and annual craft & retail vendor insurance policies are available through ACT Insurance (<https://www.actinsurance.com/vendor-insurance>) and others. Food vendor insurance is available through the Food Liability Insurance Program (<https://www.flipprogram.com/>). The MBA does not endorse any specific carrier; this information is provided as a courtesy only.

Certificates may be emailed to the Murphys Business Association (for all parties) and mailed to the addresses shown above.