



## 2022 Vendor & Face Painter Application

- Date of Event: Saturday, **November 5, 2022** – 11 am to 5 pm – please set up by 10am and break down by 6 pm. There is no vendor parking available within the Park boundaries but is available across the street.
- Booth Space Fee: Booth fees are \$150 per space for vendors and \$100 for face painters (\$75 for MBA Members & federally recognized Non-Profit Organizations)
- Size of Booth: Approximately 10'x10' for Vendors in the Park
- Pre-Event Contact: Sue Friedman (face painters) and/or Catherine Carnahan (artisans)  
[Dellett41@comcast.net](mailto:Dellett41@comcast.net) [gonzocc2@gmail.com](mailto:gonzocc2@gmail.com)

I, the undersigned artisan vendor or face painter, am requesting vendor space at the above referenced event. I understand that this is a juried event and am providing photos or a description of the items I propose to sell in my booth or services I propose to offer. Vendors who have previously participated and who plan to offer similar items or services need not provide this information again this year unless your offerings have changed.

I acknowledge that I am an independent contractor doing business in a space provided by the Murphys Business Association for this event and agree to the following stipulations:

By returning or signing this form I stipulate to the following:

- ✓ I have a business license and any other state or local licenses required for my activities.
- ✓ I carry business liability insurance sufficient to cover my activities and will provide a copy of my insurance certificate naming the Murphys Business Association & Murphys Community Club as named insureds.
- ✓ I will be responsible for all sales taxes, fees or other expenses related to my activities.
- ✓ I will provide all staffing, materials & equipment necessary, including, but not limited to, shade covers, tables, chairs, water, cleaning supplies and garbage receptacles if needed. Electricity is not available, and generators are not allowed unless previously approved.
- ✓ I will set up in the space I am assigned, sell only those items agreed upon, leave my space in the condition found, remove all trash generated by my operations and cooperate with the organizers of the event.

Please provide your **Name, Business Name, Address, Phone Number, E-mail Address & Signature below:**

Name / Business Name:

---

Mailing Address:

---

Phone Number:

---

E-mail Address and Signature of Responsible Party:

---

I hereby release the Murphys Business Association and the Murphys Community Club from any and all liability for any damage, injury or loss of any person or goods which may arise from the rental, occupation and operation of my booth and/or provision of services at the event, and agree to defend and hold harmless the Murphys Business Association & Murphys Community Club of any loss by reason thereof. My insurance has a per incident limit of at least one million dollars.

**Murphys Business Association – PO Box 2145, Murphys, CA 95247 – [info@visitmurphys.com](mailto:info@visitmurphys.com)**