

Murphys Irish Day ~ March 21, 2020

Application for Booth Space

Date of Event: Saturday, **March 21, 2020** – 10 a.m. to 5 p.m.
Booth Space Fee: **\$135** - A photo of product is required. **Please include a self-addressed return envelope.**

**PRICE
INCREASE**

\$145 - Food Booth plus - \$95.00 Environmental Health (\$240.00)

\$ 75 - Murphys Business Association Members

\$ 75 - Non-Profit organizations (one booth)

Size of Booth: **10' wide by 12' deep**

Pre-Event Contact: Jessica Wilkes (209) 736-7109 or email – murphysirishday@gmail.com

This booth application is for space only. **A copy of your Resale Permit must accompany your check in order for your application to be accepted.** You must provide your own table(s), chair(s), canopy or tent and table covers. The ground is uneven, so be sure to bring levels if needed. **No blocking of walking areas;** booth must be kept tidy at all times. No breaking down until event is over at 5 p.m. Electrical hook-ups are limited. **Food vendors must supply their own water.** Booth space is assigned on a first come first serve basis. **THIS IS A RAIN OR SHINE EVENT.** Application fees are NOT refundable due to weather conditions. **Please Print and complete the following information:**

Name as it appears on Resale Permit/ Permit # _____

Business/Organization Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Email _____

Product to be sold: Original Art/Photography _____ Handmade Crafts _____ Food _____ (extra fee)

Electricity requested (\$10 fee) _____ one outlet only. (Limited space available, first come first serve basis)

Product(s) description: _____

Check enclosed: **\$75 Non-Profit (one space)** ____ \$75 MBA ____ \$135 Craft Booth ____ \$240 Food Booth ____

- ❖ I understand and will abide by the conditions set forth in this application.
- ❖ I hereby release Murphys Business Association (MBA) and Murphys Firefighters Association (MFA) from any and all liability for any damage, injury or loss of any person or goods which may arise from the rental and occupation of space during the event, and agree to hold the MBA and MFA harmless of any loss by reason thereof.
- ❖ I will leave the reserved space in the same condition as before the event.
- ❖ I will dispose of any trash generated by my booth or my customers.
- ❖ I understand that my check is non-refundable, except in the case where my booth request is not accepted by the Murphys Irish Day Committee.

Signature _____

Date _____

To reserve your space, return this signed application with your check, a copy of your Resale Permit and photos by **January 10, 2020, Anything postmarked after January 10th will be charged an additional \$25.00 processing fee. Postmarked after Feb14th will be charged an additional \$50.00 processing fee and postmarked after March 1st will be charged an additional \$60.00 processing fee.** PLEASE NOTE: Electrical hook-ups are limited. Booth space is on a first come, first serve basis. Make checks payable to Murphys Business Association (MBA), mail to c/o MFA, P. O. Box 1260, Murphys, CA 95247.