

Murphys Irish Day ~ March 16, 2019

Application for Booth Space

Date of Event: Saturday, **March 16, 2019** – 10 a.m. to 5 p.m.
Booth Space Fee: **\$135** - A photo of product is required. **Please include a self-addressed return envelope.**
\$145 - Food Booth plus \$89.00 Environmental Health
\$ 75 - Murphys Business Association.
\$ 75 - Non-Profit organizations (one booth at reduced price)
Size of Booth: **10' wide by 12' deep**
Pre-Event Contact: Shelly (530) 515-2553 ~ Monday – Friday 9 a.m. – 4 p.m.
or email – murphysirishday@gmail.com

This booth application is for your space only. **A copy of your Resale Permit must accompany your check in order for your application to be accepted.** You must provide your own table(s), chair(s), canopy or tent and table covers. The ground is uneven, so be sure to bring levelers if needed. **No blocking of walking areas;** booth must be kept tidy at all times. No breaking down until event is over at 5 p.m. **Electrical hook-ups are available at a minor additional charge (\$10) but very limited and must be requested with this application. Food vendors must supply their own water.** Booth space is assigned on a first come first serve basis. THIS IS A RAIN OR SHINE EVENT. Application fees are NOT refundable due to weather conditions.

Please Print and complete the following information:

Name as it appears on Resale Permit/ Permit # _____

Business/Organization Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Email _____

Product to be sold: Original Art/Photography _____ Handmade Crafts _____ Food _____ (extra fee)

Electricity requested (\$10 fee) __ one outlet only. (Limited space available, first come first serve basis)

Product(s) description: _____

Check enclosed: **\$75 Non-Profit (one space)** _____ \$75 MBA _____ \$135 Craft Booth _____ \$234 Food Booth _____

- ❖ I understand and will abide by the conditions set forth in this application.
- ❖ I hereby release Murphys Business Association (MBA) and Murphys Firefighters Association (MFA) from any and all liability for any damage, injury or loss of any person or goods which may arise from the rental and occupation of space during the event and agree to hold the MBA and MFA harmless of any loss by reason thereof.
- ❖ I will leave the reserved space in the same condition as before the event.
- ❖ I will remove and dispose of any trash generated by my booth or my customers. Small amounts of trash may be disposed of in our dumpsters, please minimize that trash by breaking down boxes and other measures.
- ❖ I will minimize my use of non-recyclable and non-compostable single use plastics. Plastic straws only upon request.
- ❖ I understand that my check is non-refundable, except in the case where my booth request is not accepted by the Murphys Irish Day Committee.

Signature _____

Date _____

To reserve your space, return this signed application with your check, a copy of your Resale Permit and photos by **January 26, 2019. Any applications postmarked after January 26th will be charged an additional \$25.00 processing fee. Postmarked after Feb16th will be charged an additional \$50.00 processing fee and postmarked after March 1st will be charged an additional \$60.00 processing fee** Booth space is on a first come, first serve basis. Please make checks payable to Murphys Business Association (MBA), mail to c/o MFA, P. O. Box 1260, Murphys, CA 95247.